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| **2015-2016 SKI RACING VICTORIA POINT SCORE SERIES FORMAT** | | | | | |  |
| 1A | 5-10YR BOYS | 2 LAPS |  |  | MARATHON |  |
| 1B | 5-10YR GIRLS | 2 LAPS |  | 14 | MENS | 6 LAPS |
| 1C | U/13 SOCIAL | 2 LAPS |  |  | WOMENS | 6 LAPS |
|  |  |  |  |  | JUNIOR BOYS | 6 LAPS |
|  |  | TIME + 1 LAP |  |  | JUNIOR GIRLS | 6 LAPS |
| 2a | JUNIOR BOYS | 15MINS |  | Marathon to be first race Sunday morning on a Sausage course. | | |
| 2b | JUNIOR GIRLS |  |  |
|  |  |  |  |
| 3a | INBOARD 2UP | 25 MINS |  |  |  |  |
| 3b | OUTBOARD 2UP | 25 MINS |  | 15A | SOCIAL MENS | 15MINS |
|  |  |  |  | 15B | NOVICE SOCIAL | 15MINS |
| 4a | 70MPH SOCIAL | 15MINS |  |  |  |  |
| 4b | 60MPH SOCIAL | 15MINS |  | 16A | JUNIOR 2UP | 20 MIN |
| 4c | SOCIAL WOMEN | 15MINS |  | 16B | 70MPH 2UP | 20 MIN |
|  |  |  |  | 16C | 60MPH 2UP | 20 MIN |
| 5 | U19 GIRLS | 15MINS |  |  |  |  |
|  |  |  |  | 17A | MOC | 10 MINS |
| 6 | U30 MENS | 15MINS |  | 17B | 8 LITRE | 10 MINS |
|  |  |  |  |  |  |  |
| 7A | U30 WOMENS | 15MINS |  | 18 | OPEN WOMENS | 15MINS |
| 7B | VET MEN 40+ | 10 MINS |  |  |  |  |
| 7C | VET MEN 50+ | 10 MINS |  | 19 | OPEN MENS | 15MINS |
| 7D | VET WOMEN 40+ | 10 MINS |  |  |  |  |
|  | VET WOMEN 50+  Split flag to be used |  |  | 20A | SMOC | 10 MIN |
|  |  |  |  | 20B | 6 LITRE |  |
| 8 | 19-25 MEN | 15MINS |  |  |  |  |
|  |  |  |  | 21A | FIRST YEAR NOVICE | 10 MIN |
| 9 | 19-25 WOMENS | 15MINS |  | 21B | 70MPH EXPERT |  |
|  |  |  |  | 21C | 60MPH EXPERT |  |
| 10A | SENIOR MEN | 10 MINS |  |  |  |  |
| 10B | NOVICE MEN | 10 MINS |  |  | | |
| 10C | NOVICE WOMEN | 10 MINS |  |
| 10D | SENIOR WOMEN |  |  |  |  |  |
| 11 | U19 BOYS | 15MINS |  | **Pack Up** | |  |
|  |  |  |  | 3 classes will be nominated to pack up. It will be each team’s responsibility to supply 1 helper. No one person can be nominated by more than 1 Team and person will be nominated at sign in. Failure to assist will mean the whole team will forfeit any points from their race. The race cannot be dropped for end of season awards.  Classes nominated will appear on entry form for that point score. | | |
| 12A | F2 | 10 mins |  |
| 12B | STOCK 6 LITRE |  |  |
| 12C | 5.2LITRE |  |  |
| 12D | 200HP |  |  |
|  |  |  |  |
| 13A | U13 BOYS EXPERT | 10 mins |  |
| 13B | U13 GIRLS EXPERT |  |  |
| 13C | DISABLED |  |  |  |  |  |